

**Government of India Press, Shimla-171004 (H.P.)**

The Manager, Government of India Press, Shimla-171004(H.P.) invites application from both Male/Female Candidates for the trade Apprenticeship in the undersigned Trades under Apprenticeship Act, 1961.

Sl.No.	Name of Trade	OBC	SC	ST	Ex-S.	UR	Duration of Training	Total Seats
1.	Book Binder	3	1	-	-	8	02 years	12
2.	Offset Machine Minder	1	-	-	-	5	03 years	6
3.	Plate Maker	-	-	-	-	1	02 years	1

Age Limit: For Serial No. 1 to 3 minimum age should be 14 years on the date of advertisement.

Qualification: For Serial No.1 Passed 8<sup>th</sup> Class Examination or under 10+2 system of education or its equivalent.

For Serial No. 2 and 3 Passed 10<sup>th</sup> Class Examination with Physics and Chemistry as subjects under 10+2 system of examination or its equivalent.


**Rebate in the duration of Apprenticeship training:**

I.T.I. Passed candidates will get one year relaxation in the training period of Book Binder.

**Stipend:** Serial No. 1 to 3 : for 1<sup>st</sup> year Rs.3748/- per month, 2<sup>nd</sup> year Rs.4283/- per month and 3<sup>rd</sup> year Rs.4819/- per month. As amended time to time.

**Terms & Conditions**

- \* The selected candidate will be governed by the Apprenticeship Act, 1961 will have to signed a Contract. As per the condition of the contract in case of the candidate fails to complete the Training he will have to refund the stipend as determined by the Apprenticeship Adviser
- \* Date of interview will be intimated separately.
- \* No TA/DA will be paid for interview or joining the training.
- \* Application should be sent to the Manager, Government of India Press, Shimla-171004 (H.P.) duly accompanied with the attested copy of educational and Casts certificate. Date of birth and other testimonials.
- \* The application in the prescribed format with all enclosure should reach this office on or before 23-09-2015 .
- \* Late application will not be entertained.
- \* Separate application should be submitted for each trade.
- \* Apprentices will not be treated as employee of this Press.
- \* This is only training. There is No employment Guarantee by this Press.
- \* No Government Accommodation would be provided to the Apprentices.

  
P. Manager  
Government of India Press,  
Shimla-171004 (H.P.)

**Application Format**

Application should affix is recent pass port size photograph on the application form.

1. Name of the Trade
2. Name of the applicant
3. Father's Name
4. Date of birth (in Christian era)
5. Present postal Address
6. Permanent Address
7. Qualifications
8. Whether SC/ST/PHY handicapped.
9. Experience
- 10 Details of photocopy of certificate enclosed.

Signature of the Applicant