

GOVERNMENT OF INDIA PRESS, COIMBATORE-641 019

1	Office/Department and Address	GOVERNMENT OF INDIA PRESS, COIMBATORE - 19.						
2	Name and Designation of the Intending Officer	T. RAVINDRAN, MANAGER.						
3	Telephone No.	0422 - 2692256/0422 -2695908						
No.	Designated Trade/Period	Total No. of Seats	Reserved for		Un-reserved	Minimum Age	Education qualification	Stipend (In Rs.)
			SC	ST				
1	Book Binder For 2 Years	12	1	1	10	14 Years	Passed 8 th class or its equivalent	1 st Year-2100 2 nd Year-2400
2	DTP Operator For 2 Years	2			2	14 Years	+2 passed, Typing Speed of 30 words per minute in English.	1 st Year-2100 2 nd Year-2400
3	Machine Minder For 3 Years	2			2	14 Years	Passed 10 th under +2 System of education with Physics and Chemistry as subjects or its equivalent.	1 st Year-2100 2 nd Year-2400 3 rd Year-2800
4	Programming & System Administration Assistant(PASAA) For 1 Year	5			5	14 Years	National Trade Certificate issued by National Council for Vocational Training in "Computer Operator & Programming Assistant" Trade	1 st Year-2100
Total		21	1	1	19			

Application must be submitted in English only. No TA/DA will be paid for attending the interview/test joining the training. No accommodation will be provided during the training period in this press. Selected candidates have to sign a contract and terms and conditions of the same will be obligatory for both the employer and Apprentices. Candidates should note that this is only for Apprenticeship Training and not for Regular Appointment. It is not obligatory on the part of the Manager of this press to offer any employment to the apprentices immediately after completion of training. (Women candidates can also apply). However they will be considered for future appointment subject to fulfillment of Recruitment Rule.

Application as per Annexure - II may be addressed to the Manager, Govt. of India Press, Cbe-19 along with all attested copies of certificates should reach **within 25 days from the date of issue of the Advertisement in Employment News**. Applications received after the stipulated date will not be entertained in any circumstances. Date, Time and place of interview will be intimated individually. Selected candidates will have to join the training **w.e.f.11th April 2014**.

Dated: 06-02-2014

sd/-
(T. RAVINDRAN)
MANAGER.

Note : - Please upload these pages on the website of Directorate of Printing. (1-2 pages)

AD (Pub)

APPLICATION FOR THE TRADE OF :

To
The Manager,
Govt. of India Press,
Press Colony (P.O),
Coimbatore-641 019.
TAMIL NADU.

With reference to your advertisement, I submit my application in the prescribed format for the above mentioned Trade Apprentice.

1. Name (in Block Letters) :

2. Date of Birth (attach proof) :

Day		Month		Year	

3. Father's/Husband Name
(in Block Letters)

4. Sex :[Male/Female]

5. Marital Status : [Married/Unmarried]

6. Whether belongs to SC/ST/OBC/PH (VH, HH, OH)/:
(If yes, write the category along with Attested
Copy of documentary proof)

7. Present Address for correspondence with PIN code:

8. Educational Qualifications
(Enclosed Xerox copies)

Date:
Place:

Signature of the applicant with name