

File No. C/31/12/E-I/ASO/2015
GOVERNMENT OF INDIA
MINISTRY OF URBAN DEVELOPMENT
DIRECTORATE OF PRINTING, NEW DELHI
GOVERNMENT OF INDIA PRESS : SANTRAGACHI: HOWRAH – 711112
Tel. No./FAX No. 033-2657-5058
e-mail : how-gippr@nic.in

Advertisement No. 01/2015, Dated : 31-01-2015.

The Manager, Govt. of India Press, Santragachi, Howrah – 711112 invites applications for Engagement of 50 (Fifty) Nos. Apprentices in various Trades Apprenticeship Training for the session commencing from April'2015 as per details given below:

Sl. No.	Name of the Post	No. of vacancies	Age limit	Qualification	Duration of Course	Stipend Per Month
1	2	3	4	5	6	7
1	Book Binder.	34 (UR-17, SC-06, ST-02, OBC-08, PH-01)	Not less than 14(fourteen) years as on 01-04-2015.	Matriculation/ Madhyamik / ITI passed or its equivalent.	02 Years.	During the First Year of Training : Rs. 2,100/- During the Second Year of Training : Rs. 2,400/- During the Third Year of Training : Rs. 2,800/- During the Fourth Year of Training : Rs. 3,100/-
2	Offset Machine Minder.	09 (UR-05, SC-02, OBC-02)		10+2 Standard i.e. Higher Secondary/Intermediate Passed with Physics & Chemistry as subjects or its equivalent.	03 Years.	
3.	PASAA	01 (UR-01)		ITI Passed in COPA Trade of Computer and 10+2 Standard i.e. Higher Secondary/Intermediate Passed.	01 Year. (As 02 nd Year)	
4.	Mechanic Machine Tools Maintenance.	02 (UR-02)		ITI Passed in Mechanic Machine Tools Maintenance Trade and 10+2 Standard i.e. Higher Secondary/Intermediate Passed with Physics & Chemistry as subjects or its equivalent.	01 Year. (As 04 th Year)	
5.	Plate Maker (Lithography)	04 (UR-02, SC-01, OBC-01)		Matriculation/Madhyamik passed under 10+2 system with Physics & Chemistry as subject or its equivalent.	02 Years.	

1. Abbreviations used :

UR : Un Reserved, SC : Scheduled Caste, ST: Scheduled Tribe, OBC: Other Backward Classes, PH: Physically Handicapped.

2. Contract of Apprenticeship :

(i) Every Candidate/Applicant (in case of Minor his/her Guardian) shall have to execute of Apprenticeship Contract with the Employer in prescribed Form. The contract of Apprenticeship Training will be imparted in response of contract. Manager has sole discretionary power to cancel whole or part of applications received for such engagement.

(ii) It shall not be obligatory on the part of Employer to offer any employment to the passed out trade Apprentice on completion of the period of Apprenticeship Training in his establishment, nor shall it be obligatory on the part of the Apprentice to accept an employment under the Employer.

(iii) No Govt. accommodation facility will be provided if selected for training.

(iv) No TA/DA will be provided for "Interview" to the suitable Applicants.

3. Closing date of receipt of Application : 21-02-2015 by 03:00 P.M.

4. The Envelope containing the Application Form must be superscribe in bold letters as – **APPLICATION FOR THE TRADE OF -----, CATEGORTY [UR/SC/ST/OBC/PH] -----, ADVERTISEMENT NO. -----** and addressed to **THE MANAGER, GOVERNMENT OF INDIA PRESS, SANTRAGACHI, HOWRAH: 711 112. The filled-in application may also be dropped in the Box kept in this Press premises.**

5. Documents to be attached with the Application :

i) One recent passport size recent photograph should be pasted (NOT STAPLED) on the space provided in the Application Form.

ii) Documents in support of claim of SC/ST/OBC/PC/ESM category in the prescribed format issued by the competent authority.

iii) Attested copies of Matriculation Certificates or equivalent as a proof of age (Date of Birth) copies of Certificate/Year-wise Mark sheets/Provisional Certificates towards proof of Educational Qualifications (beginning of Matriculation Examination) Particulars printed on the back of the mark sheets/certificates should also be photo copied invariably and attested by a Gazetted Officer of Central/State Government.

iv) Attested copies of relevant Certificates in support of applied Trade.

6. General Condition :

i) The application should be made in plain paper neatly typed in English or Hindi as given the prescribed format.

ii) The decision of Manager, Government of India Press, Santragachi, Howrah in all matters relating to eligibility, acceptance or rejection of the application will be final.

iii) This Office will not be liable for delivery or loss of the Call Letter in postal transit for receipt of the same in time.



(SHYAMAL BISWAS)
ASSISTANT MANAGER (ADMN.)
GOVT. OF INDIA PRESS
SANTRAGACHI, HOWRAH.

APPLICATION FORM

APPLICATION FOR THE TRADE OF

To

The Manager,
Government of India Press,
Santragachi,
Howrah : 711 112.

Passport Size
Photograph
dully
Signed

In response to your Advertisement No.
dated I hereby apply for the trade of
in your Department furnishing the following details :

- [1] Name (In Block Letters) :
- [2] Father's Name :
- [3] Correspondence Address :
-
-
-
- [4] Date of Birth :
- [5] Whether UR/SC/ST/OBC/PH :
- [6] Educational Qualification :

Serial No	Examination Passed	Board/Council	Year of Passing	Full Marks	Marks Obtained	Grade/Division

- [7] Other Qualification (if necessary) :
- [8] E-mail/Mobile Phone No. :

I do hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being declared before or after selection my candidature is liable to be cancelled.

Enclo.:

Date :
Place : (Full Signature of Applicant)