

**GOVERNMENT OF INDIA  
MINISTRY OF HOUSING & URBAN AFFAIRS  
DIRECTORATE OF PRINTING, NEW DELHI**

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**GOVERNMENT OF INDIA PRESS : 1, TEMPLE STREET : KOLKATA – 700072**

**Tel. No. 033-2215-4261-62**

**FAX No. 033-2215-4368**

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**Advertisement No. 01/2020, Dated : 25 – 01 - 2020.**

The Manager, Govt. of India Press, 1, Temple Street, Kolkata – 700 072 invites applications for Engagement of 25 (Twenty Five) Nos. Apprentices in various Trades Apprenticeship Training commencing from 1st April'2020 as per details given below:

Sl. No.	Name of the Trades.	No. of vacancies	Age limit	Qualification	Duration of Training	Stipend Per Month
1	2	3	4	5	6	7
1	<b>Book Binder.</b>	13 (UR-08, SC-02, OBC-02, EWSs-01)	<b>Not less than 14(fourteen) years as on 01-04-2020.</b>	Matriculation/ Madhyamik / ITI passed or its equivalent.	02 Years.	Apprentices shall be paid stipend per month as per provisions of the Apprentice (Amendment) Rules, 2019 and fixed as per the educational qualification. The rate of Stipend will increase @10% in 2 <sup>nd</sup> Year and @15% in 3 <sup>rd</sup> Year.
2	<b>Offset Machine Minder.</b>	08 (UR-06, SC-01, OBC-01)		10+2 Standard i.e. Higher Secondary/Intermediate Passed with Physics & Chemistry as subjects or its equivalent.	03 Years.	
3.	<b>Mechanic Machine Tools Maintenance.</b>	01 (UR-01)		ITI Passed in Mechanic Machine Tools Maintenance Trade and 10+2 Standard i.e. Higher Secondary/Intermediate Passed with Physics & Chemistry as subjects or its equivalent.	01 Year. (As 04 <sup>th</sup> Year)	
4.	<b>Plate Making</b>	02 (UR-02)		Matriculation/Madhyamik passed under 10+2 system with Physics & Chemistry as subject or its equivalent.	02 Years.	
5.	<b>Electrician</b>	01 (UR-01)		ITI Passed in Electrician Trade and 10 <sup>th</sup> Class under 10+2 System with Science or equivalent.	01 Year. (As 03 <sup>rd</sup> Year)	

**1. Abbreviations used :**

UR : Un Reserved, SC : Scheduled Caste, ST: Scheduled Tribe, OBC: Other Backward Classes, EWSs : Economically Weaker Sections.

**2. Essential Condition : The applicant must have Apprentice Portal Registration Number and valid E-mail Id.**

**Contd. ....P/2.**

**3. Contract of Apprenticeship :**

- (i) Every Candidate/Applicant (in case of Minor his/her Guardian) shall have to execute of Apprenticeship Contract with the Employer in prescribed Form. The contract of Apprenticeship Training will be imparted in response of contract. Manager has sole discretionary power to cancel whole or part of applications received for such engagement.
- (ii) It shall not be obligatory on the part of Employer to offer any employment to the passed out trade Apprentice on completion of the period of Apprenticeship Training in his establishment, nor shall it be obligatory on the part of the Apprentice to accept an employment under the Employer.
- (iii) As per the conditions of the Contract, in case the candidate fails to complete the training, he/she will have to refund the entire cost of training.
- (iv) No Govt. accommodation facility will be provided if selected for training.
- (v) No TA/DA will be provided for "Interview" to the suitable Applicants.

**4. Closing date of receipt of Application : 14-02-2020 by 03:00 P.M.**

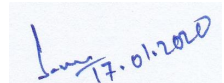
5. The Envelope containing the Application Form must be super scribe in bold letters as –  
**APPRENTICE PORTAL REGISTRATION NUMBER .....**,  
**APPLICATION FOR THE TRADE OF .....**,  
**CATEGORY [UR/SC/ST/OBC/EWSs] .....**, **ADVERTISEMENT NO. ....**  
----- and addressed to **THE MANAGER, GOVERNMENT OF INDIA PRESS, 1, TEMPLE STREET, KOLKATA : 700 072. The filled-in application may also be dropped in the Box kept in this Press premises.**

**6. Documents to be attached with the Application :**

- i) One recent passport size recent photograph should be pasted (NOT STAPLED) on the space provided in the Application Form.
- ii) Documents in support of claim of SC/ST/OBC/EWSs category in the prescribed format issued by the competent authority.
- iii) Self Attested copies of Matriculation Certificates or equivalent as a proof of age (Date of Birth) copies of Certificate/Year-wise Mark sheets/Provisional Certificates towards proof of Educational Qualifications (beginning of Matriculation Examination) Particulars printed on the back of the mark sheets/certificates should also be photo copied invariably.
- iv) Self Attested copies of relevant Certificates in support of applied Trade.

**7. General Condition :**

- i) The application should be made in plain paper neatly typed in English or Hindi as given the prescribed format.
- ii) The decision of Manager, Government of India Press, 1, Temple Street, Kolkata-700 072 in all matters relating to eligibility, acceptance or rejection of the application will be final.
- iii) Late Application will not be entertained.
- iv) This Office will not be liable for delivery or loss of the Call Letter in postal transit for receipt of the same in time.



**( B. K. SAHANA )**  
**OFFICER-IN-CHARGE**  
**GOVT. OF INDIA PRESS**  
**1, TEMPLE STREET,**  
**KOLKATA-700 072.**

# **APPLICATION FORM**

**APPLICATION FOR THE TRADE OF .....**

To

**The Manager,  
Government of India Press,  
1, Temple Street,  
Kolkata : 700 072.**

<b>APPRENTICE PORTAL REGISTRATION NUMBER [MANDATORY FIELD]</b>

Passport Size Photograph dually Signed
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In response to your Advertisement No. .... dated .....

I hereby apply for the trade of ..... in your Department furnishing the following details:

- [ 1 ] Name (In Block Letters) : .....
- [ 2 ] Father's Name : .....
- [ 3 ] Valid E-mail Id : .....
- [ 4 ] Correspondence Address : .....
- .....
- .....
- .....
- [ 5 ] Date of Birth [DD-MM-YEAR] : .....
- [ 6 ] Whether UR/SC/ST/OBC/EWSs : .....
- [ 7 ] Educational Qualification :

Serial No	Examination Passed	Board/Council	Year of Passing	Full Marks	Marks Obtained	Grade/Division

- [ 8 ] Other Qualification (if necessary) : .....
- [ 9 ] Valid Mobile No./ Phone No. : .....

I do hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being declared before or after selection my candidature is liable to be cancelled.

Enclo.:

Date : ..... ( Full Signature of Applicant )

Place : .....