

GOVERNMENT OF INDIA PRESS, ALIGARH

Applications are invited from the candidates fulfilling the following qualifications for appointment to the under mentioned post :

Sl. No	Name of the post (Pay scale)	No.of Posts	UR	OBC	SC	ST	Reservation for physically handicapped persons & Ex-serviceman out of total posts in column no 3	Qualifications required
1	2	3	4	5	6	7	8	9
1.	Dark RoomAsstt. (4000-6000)	01	01	-	-	-	Ex service man -08 Orthop- edically Handica pped-01	1.Diploma in printing technology from recognized institution 2.Two years experience in operation of process camera.
2.	Offset Plate Maker (4000-6000)	01	01	-	-	-	Visually Handica pped-01	1. Matriculation (10 th class) or equivalent from recognized School/Board preference being given to candidates who have passed with chemistry . 2.Diploma in printing technology (Offset) from a recognized institute of printing technology. OR Certificate of successful completion of apprenticeship in plate making under the apprentices act 1961 (52 of 1961) with 3 years of practical experience in plate making .
3.	Asstt. Plate Maker (3050-4590)	02	02	-	-	-		1. Matriculation or equivalent with Physics and Chemistry as subject from recognized school/board. 2.Certificate from Industrial Training Institute in Plate making trade with 3 years experience OR A certificate of successful completion of apprenticeship under apprenticeship act 1961 in the trade of plate making with 5 years of working experience in offset press of repute.
4.	M/C Asstt.Offset (4000-6000)	08	05	02	01	-		1.Diploma in Ptg. Technology (offset) from a recognized institution. 2.Three years of working experience on offset ptg. m/c. Working for single and multi-Color jobs.

5.	Offset M/C Attendent (3050-4590)	05	03	01	01	-	1. Matriculation or equivalent from recognized school or board. 2. A certificate of successful completion of Apprenticeship under the Apprenticeship act 1961 (52 of 1961) In the trade of offset ptg. Plate making. 3. Three years of working experience on offset m/c. in the Press of repute.
6.	Mechanic (Ptg.& Binding) (4000-6000)	03	03	-	-	-	Diploma in mechanical or electrical or electronics engineering from a recognized university or institution. 2. Two years experience of maintenance/repairing of ptg. and allied equipments in a institution or Press of repute.
7.	Asstt. Machanic (Ptg. & Binding) (3050-4590)	06	04	01	01	-	1. Diploma in mechanical or electrical or Electronics engineering from a recognized University or institution. 2. With one year experience of maintenance /repairing of ptg. & allied equipment in an institute/press of repute. 3. Ability to read the name of spare parts of machines used in ptg. industry (other than lino/mono type & casting machine) including lathe and other machine workshop and of servicing and maintenance of offset and other machine.
8.	Assistant Binder (3050-4590)	58	29	20	8	1	1. Matriculation (class X) pass from recognized school or Board . 2. Certificate of successful completion of apprenticeship under the Apprenticeship Act 1961(52of 1961)or certificate of successful completion of Vocational course at + 2 level in Printing Technology.
9.	Electrician (4000-6000)	01	01	-	-	-	(1) Diploma in Electrical or electronics from a recognized institution or University. (2) Electrical Supervisory certificate of competency. (3) Two years experience of running/maintenance of different types of both high tension and low tension electrical installation including under ground cable system.(4) Knowledge of maintenance of electrical installation.
10.	Welder (3050-4590)	1	1	-	-	-	1. Matriculation 10 th class pass from a recognized school or board. (2) Certificate from Industrial Training Institute in Welding trade.(3) Three years experience of the trade.

11	Carpenter (3050-4590)	01	01	-	-	-		(1) Matriculation (10 th class pass) from recognized school or board.(2)Certificate from Industrial Training Institute.(3) Three years experience in the Trade.
12	Gr.D.Posts Khalasi Electric (2550-3200)	02	02	-	-	-	Ex- service man-08	(1) Matriculation (10 th class pass) from a recognized school or Board.(2) Should have atleast two years experience in electric/electronics lines.(3)Certificate from recognized Industrial Training Institute.
13	Labourer (2550-3200)	39	20	12	07	-	Hearing Handic- apped- 01	VIII Class Pass from a recognized school or Board.
14	Darwan/Chowki dar (2550-3200)	06	05	01	-	-	Ex- service man-04	Desirable: Primary School Pass from a recognized school.
15	Safaiwala (2550-3200)	08	06	01	01	-		Desirable: Primary School Pass from a recognized school.
16	Mali (2550-3200)	01	01	-	-	-		Desirable: Primary School Pass from a recognized school.
17	Peon (2550-3200)	05	02	02	01	-		Middle School Pass from a recognized school.
18	Farrash (2550-3200)	01	01	-	-	-		Desirable: Primary School Pass from a recognized school

- 1 **Age** as on 10.11.2007 should be between 18-27 years for the posts reserved for General Category, 05 years relaxable for the posts reserved for SC/ST, 03 years relaxable for the posts reserved for Other Backward Class, in case of ex.serviceman service rendered plus 03 years relaxable, 10 years relaxable in case of Physically Handicapped. Period of apprenticeship training as prescribed under the apprentices act 1961 in the same organization or line of work/trade which is required as one of the qualification under column 9 above, is relaxable
- 2 **Last Date for receipt of application:- 03.12.2007** . Applications complete in all respect in the prescribed *proforma* (given below) along with copies of certificates duly attested by a Gazetted Officer should reach the **Manager, Govt. of India Press, Aligarh (UP)** on or before 03.12.2007 by post only.
- 3 **Shortlisting:** The establishment reserved the right to short list candidates for being called for Test/Interview for the above posts on the basis of some valid criteria. No interim correspondence will be entertained.
- 4 The applicants who belong to OBC category should invariably enclose the certificate of other backward class in the prescribed form for appointment to the post under the Govt. of India issued by the competent authority, failing which application will be liable to be rejected.
- 5 For Posts at Sl.No. 01 to 13, Upper age limit is relaxable for departmental candidates upto 35 years which is further relaxable for 5 years in case of SC and ST candidates. For posts at Sl.No. 14 to 18, Upper age limits is relaxable for Govt. Servants upto age of 40 years in case of general candidates and 45 years in case of candidates belonging to SC and ST.

Manager

Passport size photograph duly
Attested by a gazetted officer

PROFORMA

Application for the post of

1. Name (in block letters):
2. Father's name
3. Permanent Address:
4. Present Address:
5. Date of birth:
6. Nationality:
7. Educational Qualification(s) (with attested copy of certificate indicating percentage of aggregate marks)
8. Whether belonging to SC/ST/OBC (if yes, indicate the caste and submit a copy of certificate duly attested):
9. Details of Experience, if any with documentary evidence:
10. Whether Ex-Serviceman/Physically Handicapped Person (if yes, submit documentary evidence):
11. Any other relevant information:

I hereby declare that the foregoing information is correct to the best of my knowledge and belief.

Place:

Date :

Signature of candidate

Instructions to the candidate

1. Application not in the prescribed proforma, incomplete and wrongly filled in are liable to be rejected.
2. Those who are in Govt. service, should either submit the application through proper channel or produce No Objection Certificate from their employer.
3. Application received after the closing date will be rejected. This office will not be responsible for any postal delay.
4. Only one application for a post should be submitted.