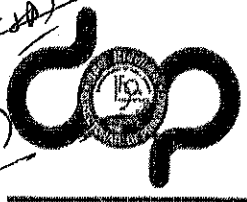


28/4/16

AD (T&A)
AD (WH)



भारत सरकार मुद्रणालय
एन. आई. टी. फरीदाबाद-121001
GOVERNMENT OF INDIA PRESS
N.I.T. FARIDABAD-121001



Manager : 0129-2233789
A.M. (T)/D.M. : 0129-2233879
A.M.(A)/A.L.W.C. :0129-2232886
Fax : 0129-2232296
e-mail : ftd-gippr@nic.in

No. L-0129/App./2016/ 461

Dated 27/04/16

To

The Deputy Director (B&F),
Directorate of Printing,
'B' Wing, Nirman Bhawan,
New Delhi.

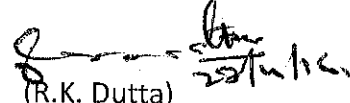
Subject: - Uploading of an Advertisement relating to engagement of Apprentices for training in different trades in Govt. of India Press, NIT, Faridabad.

Sir,

Please find enclosed herewith an advertisement already published in the Employment News dated 16-22 April, 2016 which may be uploaded on the website of Directorate of Printing, New Delhi immediately for wide publicity.

Yours faithfully,

Encls: As above


(R.K. Dutta)
'P' Manager

MINISTRY OF URBAN DEVELOPMENT

(Directorate of Printing, New Delhi)

GOVERNMENT OF INDIA PRESS, FARIDABAD – 121001 (Haryana)

Tel. No. 01292233789/01292233879, FAX No. 2232296, email: fbd-gippr.nic.in

File No. 0129/App./2016

Dated: 27.04.2016

Engagement of Trade Apprenticeship Training

The Manager, Govt. of India Press, Faridabad invites applications for the engagement of apprentices in various trades apprenticeship training for the session commencing on June 2016. The training is likely to be imparted in the following trades:-

| Sl. No. | Name of the Trade | No. of vacancies | Age Limit | Qualification | Duration of course | Date of Commencement of training |
|---------|-----------------------------|---------------------------------|---|--|--------------------|----------------------------------|
| 1. | Book Binder | 07 (UR-4, OBC-3) | Not less than 14 (Fourteen) years as on 07.05.2016 i.e. last date of receipt of application | Passed 8 th class examination or under 10+2 system of Education or its equivalent | 02 years | |
| 2. | Litho Offset Machine Minder | 10 (UR-5, SC-2, OBC-3) | | Passed 10 th class examination under 10+2 system of Education with Physics & Chemistry as subject or its equivalent | 03 years | |

- Abbreviation used: -**
UR: Un-reserved, SC: Scheduled Caste, OBC: Other Backward Class
- One PH: Physically handicapped from any category in any trade.
- Closing date of receipt of application: -** within 21 days from the date of publication in Employment News
- Stipend per month: -** During the First Year of training Rs. 4251/-, During the Second Year of Training Rs. 4858/-, During the Third Year of training Rs. 5465/-
- Contract of Apprenticeship: -**
 - Every Candidate/Applicant (in case of Minor his/her (Guardian) shall have to execute of Apprenticeship Contract with the Employer in prescribed Form. The contract of Apprenticeship Training will be imparted in response of contract. Manager has sole discretionary power to cancel whole or part of applications received for such engagement.
 - It shall not be obligatory on the part of Employer to offer any employment to the passed out trade Apprentices on completion of the period of Apprenticeship Training in his establishment, nor shall it be obligatory on the part of the Apprentice to accept an employment under the Employer.
 - No Govt. accommodation facility will be provided if selected for training.
 - No TA/DA will be provided for interview to the suitable Applicants.
- The Envelope containing the Application Form must be superscribe in bold letters
As:- APPLICATION FOR THE TRADE OF----- CATEGORY(UR/SC/ST/OBC)----- ADVERTISEMENT NO.----- and addressed to THE MANAGER, GOVERNMENT OF INDIA PRESS, FARIDABAD- 121001.

Contd...p...2...

7. Documents to be attached with the Application:

(i) One recent passport size photograph should be pasted (Not Stapled) on the space provided in the Application Form.

(ii) Documents in support of claim of SC/ST/OBC/PH category in the prescribed format issued by the competent authority.

(iii) Attested copies of Matriculation Certificates or equivalent as a proof of Age (Date of Birth) copies of Certificate/ Year-wise Mark sheets/Provisional Certificates towards proof of Educational Qualifications (beginning of Matriculation Examination) Particulars printed on the back of the marks sheets/certificate should also be photo copied invariable and attested by Gazetted Officer of Central/State Government.

8. **General Condition:**

(i) The application should be made in plain paper neatly typed in English or Hindi.

(ii) The decision of Manager, Govt. of India Press, Faridabad in all matters relating to eligibility, acceptance or rejection of the application will be final.

(iii) This office will not be liable for delivery or loss of the call Letter in postal transit for receipt of the same in time

Sd/-
MANAGER
GOVT. OF INDIA PRESS, FARIDABAD

Government of India
Ministry of Defence (DGQA)

Central Proof Establishment, Itarsi Distt- Hoshangabad (M.P)

Applications are invited from Indian National for recruitment of following vacancies of Group 'C' posts for filling up by direct recruitment in Central Proof Establishment, Itarsi (M.P)-461114. Complete applications alongwith requisite details should reach the addressee within 21 days from the date of publication of this advertisement:-

| Name of Posts & Pay scales | Total No. of vacancy | Category | | | | | |
|---|----------------------|-----------|----------|----------|-----------|----------|---------------|
| | | UR | SC | ST | OBC | PH | Ex-Serviceman |
| Civilian Motor Driver (Ordinary Grade) Pay Band-1 Rs.5200-20200 + GP Rs.1900 | 01 | - | - | - | 01 | - | - |
| Multi Tasking Staff (Barber) (Eerstwhile post of Barber) Pay Band-1 Rs.5200-20200+ GP Rs.1900 | 01 | 01 | - | - | - | - | - |
| Total | 02 | 01 | - | - | 01 | - | - |

AGE LIMIT, QUALIFICATION, EXPERIENCE ETC FOR THE ABOVE POST

| Name of post | Qualification, Experience etc. | Age Limit |
|--|--|--|
| Civilian Motor Driver (Ordinary Grade) | (i) Matriculation (10th class pass) from any recognized board. (ii) Professional skill in driving, knowledge of motor mechanics, general smartness and holding of a valid permanent license for driving cars and heavy vehicles, with at least four year's experience in driving heavy vehicles | 1. Not exceeding 27 years. (relaxable for 03 years for OBC candidates). 2. Relaxable for departmental candidates upto the age of 40 years in case of general candidates and 45 years in case of the candidates belonging to the SC and ST in accordance with the instructions or orders issued by the Central Govt. from time to time in this regard. |
| Multi Tasking Staff (Barber) | (i) Matriculation (10th class pass) from a recognized board and having one year experience in Barber's trade or job. | 1. Between 18 and 27 years. 2. Relaxable for departmental candidates upto the age of 40 years in case of general candidates and 45 years in case of the candidates belonging to the SC and ST in accordance with the instructions or orders issued by the Central Govt. from time to time in this regard. |

Note: (a) The crucial date for determining the age and eligibility shall be the closing/last date for receipt of application as published in the advertisement in Employment News/ Rozgar Samachar for the above posts and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lehaval and Spiti Distt and Pangl Sub-Division of Chamba Distt of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep.
(b) In case of the recruitment made through the Employment Exchanges, the crucial date to determining the age limit shall be the date upto which the Employment Exchanges are asked to submit the names.
(c) Departmental candidates should have a minimum three years continuous service.
(d) Incomplete/incorrect/unsigned/late received applications will be rejected summarily.
(e) Experience shall be calculated based on experience certificate issued by employees and date of issue of heavy driving license except in case of ex-servicemen for whom discharge certificate giving experience will be sufficient.

GENERAL CONDITIONS

- Applications in the prescribed form as given below on plain paper duly typed or neatly hand written on A4 size paper and supported with attested copies of the relevant mark sheets/certificates etc. should reach The Commandant Central Proof Establishment (DGQA), Min. of Def. Production, Govt. of India, Itarsi (M.P)-461114 clearly superscribing "APPLICATION FOR THE POST" ON THE TOP OF THE ENVELOPE within 21 days from the date of publication of this advertisement in Employment News/Rozgar Samachar. The experience certificates must contain periods with dates, name of the post held, salary drawn and nature of work etc. The attestation should be done by a Gp 'A/B' Gazetted Officer. The stamp should be clear and specify the number, name, designation and department of the officer.
- Only those eligible candidates who will pass in the skill/trade test and/or physical test will be called for written test. No correspondence will be entertained in this regard.
- The selection/appointment of candidates will be based on skill/trade test and/or physical test (Qualifying Examination) which will be conducted prior to written test, medical fitness and character verification done for eligible candidates only. Method and date of test may be changed due to administrative reasons.
- The recruitment shall be made on the basis of marks obtained by the candidates in the written examination only.
- One self addressed envelope (size approx 25 cm x 10 cm) affixing requisite amount of postal stamp should be enclosed with the application form for sending call letter. Call letters to the eligible candidates will be sent through ordinary post. No representation of non-receipt/delay etc. will be entertained.
- The individual in case holding a valid employment exchange registration copy of registration card should attach the same. This card is only applicable for candidates whose names are forwarded by Employment Exchange. The same is not required for Ex-servicemen.
- The recruitment authority reserves the right to short list the candidates for the test on reasonable grounds like desirable qualities, higher qualification and experience as applicable.
- Two latest passport size photographs duly attested by Gaz Officer are required. One to be pasted on application form and one on the reverse of the photograph with applicants name endorsed should also be enclosed alongwith the application. Admit card should be submitted in duplicate.
- Submission of false/incorrect/incomplete information, and/or dubious/bogus documents shall disqualify the candidate.
- The serving candidate should apply through proper channel and they should submit NOC alongwith a certificate from their H.O. of Office that 'No disciplinary/ vigilance case is contemplated/pending against him'.
- Canvassing in any form will be disallowed and is liable to be summarily rejected.
- The New pension scheme i.e. Central Govt. employees who are appointed after 01.01.2004.

Continued from page 4

ACKNOWLEDGEMENT CARD BY THE CANDIDATE (MAZDOOR)/TINSMITH

POST APPLIED FOR: TRADESMAN M (Delete whichever is not applicable)

- Name (In block letters)
- Father's Name (In block letters)
- Date of Birth
- Address of Correspondence (to be House No./Street/Village Distt State
- Index No. Date and Venue of Physical Test

Note :- Ser No. 1 to 4 will be filled by the candidate and Ser No. 5 to 6 to be filled by Controlling Authority (Signature of Controlling Officer)

davp 1060211/0106/1516

- Incomplete or unsigned application and applications received without photographs or proper enclosures duly attested by Gazetted Officers with his stamp complete with his name, number, designation and department clearly visible or received after due date will be summarily rejected.
- The crucial date for determining the age and eligibility shall be the closing/last date of receipt of the applications.
- The candidate should ensure that under mentioned list of documents duly attested by competent authority is attached to the application.
- Matriculation certificate issued to Central/State Govt. Education Boards.
- Date of birth certificate from valid registered authority/school leaving certificate (SLC)
- Certificate of Ex-serviceman issued by Zila Sainik Board and Discharge certificate issued by Record Office, if applicable.
- Experience certificate from the date of issue of heavy vehicle licence.
- Caste certificate for candidates belonging to OBC.
- Valid Employment Exchange registration card, (only in case of candidates whose names are forwarded by Employment Exchange).
- Other documents (e.g. certificate of higher qualification etc.)
- Date and time and venue of the written test shall be intimated later.

PROFORMA FOR APPLICATION (To be filled in Block Letters only)

Name of the Post applied for: _____
Advertisement date: _____

- Name of the applicant (In block letters)
- Father's/husband's Name:
- Whether belongs to UR/SC/ST/OBC (Please mention the category (Attach necessary certificate issued from Competent Authority)
- (a) Date of Birth (In Christian Era):
(b) Age (As on closing date)
(c) Age relaxation claimed: YES/NO
(d) If answer to 4(c) is yes, then reason for age relaxation.
- Nationality
- Sex (Male/Female)
- Educational Qualification (Beginning from Matriculation or equivalent)

| Exam Passed | Board/Univ | Year | Subjects | Div & % of Marks |
|-------------|------------|------|----------|------------------|
| | | | | |
| | | | | |

- Professional Qualification, if any
- Experience, if any

| Name of Unit | Post | Period From To | Pay | Description of work |
|--------------|------|----------------|-----|---------------------|
| | | | | |
| | | | | |

- Present Postal address for correspondence:
- Permanent Address
- Any other relevant information:
(a) Sports achievement (Distt/State Level)
(b) NCC/NSS etc.
(c) Employment registration number

Affix self passport size photograph duly attested by a serving Gaz Officer

DECLARATION
I do hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible detected before or after test/interview or at any stage, my candidature will stand cancelled and my all claims for the recruitment will stand forfeited.

(Left Hand Thumb impression of the applicant)
Place: _____
Date: _____
Signature of the applicant

ADMIT CARD
(On a separate sheet of paper in double space)
(Admit Card should be submitted in duplicate)
(Serial No. 1, 2 & 3 only to be filled by candidates)

ROLL NO. _____

- Name (In block letters)
- Full address for communication (with Pin Code)
- Post applied for
- Date of Written/Skill Test
- Time of Written Test
- Venue of Written Test
- All documents/testimonials in original regarding Date of Birth, Category, Qualification experience etc. will have to be produced at the time of the Trade test/Interview, failing which the candidature is likely to be cancelled.

Affix self passport size photograph duly attested by a serving Gaz Officer

(Left Hand Thumb impression of the applicant)
Place: _____
Date: _____
Signature of the applicant

davp 1020311/00871516
3/11/Defence/Recruitment/10th/25-35/Permanent/Other than Delhi

Ministry of Urban Development

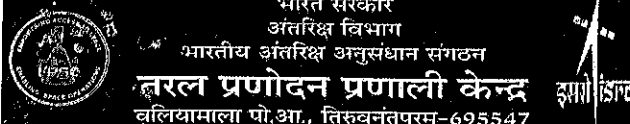
(Directorate of Printing, New Delhi)
Government of India Press, Faridabad-121001 (Haryana)
Tel. No. 0129-2233789/0129-2233879, Fax No. 0129-2232296
email: fbd-gippz.nic.in

No. 0129/App.E/2015

| Sl No. | Name of post | No. of vacancies | Age Limit | Qualification | Duration of course | Date of commencement of trg. |
|--------|-----------------------------|------------------------|--|---|--------------------|------------------------------|
| 1. | Book Binder | 07 (UR-4, OBC-3) | Not less than 14 (Fourteen) years as on 01-04-2016 | Passed 8th Class examination | 02 Years | |
| 2. | Litho Offset Machine Minder | 10 (UR-5, SC-2, OBC-3) | | Passed 10th Class examination under 10+2 system of Education with Physics & Chemistry as subject or its equivalent. | 03 Years | |

- Abbreviation used:
UR: Un Reserved, SC: Scheduled Caste, OBC: Other Backward Classes.
 - One physical handicapped from any category in any trade.
 - Closing date of receipt of application:- within 21 days from the date of publication in Employment News.
 - Stipend per Month:- During the First Year of Training Rs. 4251/-, During the Second Year of Training Rs. 4858/-, During the Third Year of Training Rs. 5465/-.
- Note:- For details regarding terms & condition and to download the form, visit our website Directorate of Printing, New Delhi www.dop.nic.in

(R.K. Dutta)
"P" Manager
GOVT. OF INDIA PRESS
FARIDABAD



भारत सरकार अंतरिक्ष विभाग भारतीय अंतरिक्ष अनुसंधान संगठन नरल प्रणोदन प्रणाली केन्द्र

विज्ञापन सं. एएलयुएससी/02/2016. Table with columns: पद सं., विधा, पदों की सं., आयुष्य विवरण, अनिवार्य योग्यताएं.

[अना-अनारक्षित, अपिच-अन्य पिछड़े वर्ग, अना-अनुसूचित जाति, अजना- अनुसूचित जनजाति, श्रावि-ओएच असहजता लिए व्यक्ति-अभिय विनाश, श्रावि-परपत्य-असहजता लिए व्यक्ति-अन्य विकलांग]

3/85/केन्द्र सरकार/भर्ती/स्नातक/25-35/स्थायी/दिल्ली के अलावा

भारत सरकार मंत्रिमंडल सचिवालय. विज्ञा सं. 5/16. शिष्य: मंत्रिमंडल सचिवालय की विभागीय कैटेग्री में प्रतिनियुक्ति आधार पर उप महा प्रबंधक के 01 पद को भरना.

भारतीय मृदा एवं भू-उपयोग सर्वेक्षण मुख्यालय कार्यालय. भारतीय मृदा एवं भू-उपयोग सर्वेक्षण के मुख्यालय कार्यालय, आई.ए.आर.आई. भवन, पूरा, नई दिल्ली-110012.

आवेदन प्रापि की अंतिम तिथि रोजगार समाचार में इस विज्ञापन के प्रकाशन की तिथि से 30 दिन होगी. पद के लिए आवेदन करने हेतु निधारित आवेदन पत्र और अन्य महत्वपूर्ण ब्योरे/अनुदेश प्राप्त करने के लिए भारतीय मृदा एवं भू-उपयोग सर्वेक्षण की वेबसाइट अर्थात् buasi.dacnet.nic.in पर लॉगआन करें.

रक्षा मंत्रालय. 222 एबीओडी, पिन-909222, गुवाहाटी. भर्ती सूचना सं.-एबीओडी/01/2015-16. निम्नलिखित समाचार पत्रों में दिनांक 12 मार्च 2016 को प्रकाशित किया सं. डीएवीपी 10202/11/0273/1516 का संदर्भ लें-

शहरी विकास मंत्रालय (मुद्रण निदेशालय, नई दिल्ली). भारत सरकार मुद्रणालय, फरीदाबाद-121001 (हरियाणा). डेली. नं. 0129-2233789/0129-2233879, फैक्स नं. 0129-2232296 ईमेल : fbd-giprr.nic.in

कार्यालय/संस्थान/ धारित पद. Table with columns: पदनाम, धारित पद, से, तक, वेतनमान एवं मूल वेतन, कर्मियों की प्रकृति. 8. वर्तमान रोजगार का स्वरूप अर्थात् तदर्थ अथवा अस्थायी अथवा स्थायी.

ڈائر کنورٹ جنرل سنٹرل ریزرو پولیس فورس

وزارت داخلہ امور حکومت ہند
بلاک لمبو، سی جی او کمپلیکس، لودھی روڈ، لئی دھلی۔ 110003
ہیلپ لائن نمبر 24368630 اور 011-24368630

ویب سائٹ www.orpfindia.com اور www.orpf.nic.in

Table with columns for position, age, and educational requirements for various police ranks.

12.2.2016 اور 20.2.2016 کے درمیان داخلہ کے لیے درخواستیں قبول کی جائیں گی۔
3/51/Central Government/Other/Other/Other/Delhi

ستپوڈا ایجوکیشن سوسائٹی

جنگلیاں جموں، ضلع بٹانا۔ 443402 (ایچ ایس)
www.kvibuldhana.org
3/65/Central Government/Recruitment/Other/Other/Permanent/Other than Delhi

نالکو

Advertisement for NALCO National Aluminium Company Limited, including contact details and recruitment information.

انسٹی ٹیوٹ آف ایچ ایم ایم اینڈ ایڈوانسڈ سائٹسز (آئی ایچ بی اے ایس)

ان ایچ بی ایس ایچ کوئیڈ پائلتہ اسپتال پر مبنی خود مختار ایگزیکٹو ادارہ ما تحت حکومت قومی
www.ihbas.delhigovt.nic.in

NATIONAL INSTITUTE OF OPEN SCHOOLING advertisement with detailed course information, admission fees, and dates.

منسٹری آف ریلویز

ریلوے اسٹیشن روڈ، کوٹہ پورہ۔ 273012 (بیوی)
UR: 19143041000118, 19143041000177, 19143042000097, 19143044000108, 19143044000113, 19143045000003, Extra: 19143041000124

وزارت شہری ترقی

Table with columns for position, age, and educational requirements for various urban development roles.

3/55/Central Government/Recruitment/10th/Other/Permanent/Other than Delhi

سینک اسکول ناگروا جموں (ج اینڈ کے)

Table with columns for position, age, and educational requirements for Sank School Nagrota.

نیشنل ہائی ویز اتھارٹی آف انڈیا

وزارت پرائمری سڑک نقل و حمل اور ہائی ویز
www.nhai.org
3/59/Central Government/Recruitment/Other/Other/Permanent/Delhi